

**CHIPPEWA LAKE  
WATER SKI  
SHOW TEAM  
MEMBERSHIP  
PACKET**

[www.chippewaskiteam.com](http://www.chippewaskiteam.com)

# Thank you for your interest in the Chippewa Lake Water Ski Show Team!

## Membership Benefits:

- All members will have access to ongoing instruction both in skiing and supporting roles.
- Home/Developmental Team members have weekly instruction, open ski time and dedicated shows. Regular show and competitive opportunities for members meeting Competitive Team criteria.
- Boats, gas and basic ski equipment are provided by the team. Members are required to provide personal flotation devices and specialized equipment.
- All Home Team skiers are encouraged to attend practices, however, there are no attendance requirements at this level. Competitive Team members are responsible for attending all scheduled Show Team practices. Any absence must be cleared with the Show Director *prior to* practice.
- Opportunities are provided for off season physical conditioning and skill development during indoor practices.
- New member orientation.
- Dedicated dock and facilities.

**Membership Information:** Current and prospective members of the Chippewa Lake Water Ski Show Team must submit an application packet annually, as memberships expire on December 31. As an incentive to join early in the year, membership dues can be significantly discounted when applications are submitted by the dates noted on page 5 of membership packet. ***IMPORTANT: CLWSST and USA Waterski memberships MUST be current prior to any participation in land/water practices and activities.***

**Membership Application Process:** Please complete the membership application and an adult and/or minor packet for each member, as appropriate. Proof of current USA membership is required and must be provided at the time membership documents are submitted. Return all documents with the appropriate membership and participation fees to the Membership Director.

**USA Water Ski Memberships:** The USA Water Ski Association is a non-profit, nationwide association, which supports and promotes safe water skiing on a professional organized basis. USA Water Ski memberships are valid for 12 consecutive months. This membership **MUST** be current in order to participate in any Team activities. Membership to USA Water Ski may be obtained online at [www.usawaterski.org](http://www.usawaterski.org). Please print your membership card to validate current membership.

## Check List of Required Items:

- \_\_\_\_\_ Membership Application and Participation Fee Agreement
- \_\_\_\_\_ Completed and signed Adult and/or Minor forms for *each* prospective member
- \_\_\_\_\_ New members must provide photo of each prospective member
- \_\_\_\_\_ Proof of USA Water Ski Membership (copy of membership card)
- \_\_\_\_\_ CLWSST Dues Check \*\*
- \_\_\_\_\_ Participation Deposit Check \*\* noted in memo section  
(Support Staff members NOT required to submit participation deposit)

\*\*Please make checks payable to Chippewa Lake Water Ski Show Team or "CLWSST"

## **Committee Descriptions:**

### **Show Committee**

Show Committee is responsible for designing, writing, choreographing and producing the show. The Show Committee will use resources from other committees to support practices and performances.

### **Safety Committee**

Safety Committee is responsible for maintaining team safety certification and safety equipment, provide team safety procedures and policies, procure safety equipment, provide and supervise team safety procedures, provide programs for members to obtain safety certifications and learn safety procedures. The Safety Committee chairperson will represent the Team at all competitions as the Team Safety Director.

### **Membership Committee**

Membership is responsible for maintaining all membership documents for the Team, collecting membership dues, providing a roster to all members and the board, maintaining a list of all members in good standing, sponsoring new membership drives, managing the welcome procedure for new members and managing the new member mentor program.

### **Fund Raising Committee**

This committee is responsible for providing and coordinating all team fund raising events, the team sponsor program, communicating all fund raising events with members, coordinating donation efforts at all team shows, and reporting all fund raising results to the treasurer and board of directors. The Fund Raising Committee will provide a yearly fund raising goal for the Team.

### **Finance Committee**

This committee is responsible for providing all the financial statements required by the Team as a 501©3 organization, providing a yearly budget, coordinating an annual audit of Team financial statements, coordinating allocation of Team expenses, coordinating all Team bank deposits and paying the Team expenditures. The Finance Committee will work through the treasurer to provide all financial documentation requirements of the Team.

### **Equipment Committee**

This committee is responsible for designing, making, maintaining and storing all team equipment. Requests for equipment will be forwarded to the Equipment Committee for design and priority in consideration of financial status. The Equipment Committee will provide the Board with cost estimates for each equipment request by the Team.

### **Public Relations Committee**

This committee is responsible for communicating Team functions and events to local media, advertising Team shows, providing promotional materials for soliciting Team shows, and providing a Team spokesperson for all media opportunities.

### **Home Team Committee**

This committee is responsible for providing coaching and mentoring for basic waterski and focused show skiing skills. Clinics will be organized to improve the level of expertise among Team members. Two developmental shows will be provided each season with additional performance opportunities immediately following competitive shows during Home Team Showcases. The Developmental Show committee will submit a budget request to support practices and performances.

### **Event Committee**

This committee is responsible for maintaining the team calendar, making travel plans, and planning team events, etc.

# Membership Application

Please complete the following pages of the application. Return completed forms along with your membership fees to the Membership Director.

Each member of the *Chippewa Lake Water Ski Show Team* must be an **active member of the USA Water Ski Association**. A copy of your membership card must be submitted to the membership director annually. See attached forms for USA Ski Association or you may go to their web site at [www.usawaterski.org/join](http://www.usawaterski.org/join) to join and print USA membership cards. USA membership cards can be printed when you renew online.

*Any member joining after the completion of the show ski national tournament will remain a member for the following year, with dues and participation fees carrying over.* **Membership Dues are Non-Refundable.**

**Please Print Clearly** (Head of household/Individual)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number \_\_\_\_\_ Cell number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Individual Membership-**     \$190.00     Pay before 3/1/2020     \$ 160.00

**Single Parent Household Family Membership**     \$260.00     Pay before 3/1/2020     \$ 220.00     Children 18-21 years old, who are students and dependent(s) of parent/guardian are included in the family membership.

**Family Membership**     \$330.00     Pay before 3/1/2020     \$ 280.00     Children 18-21 years old, who are students and dependent(s) of parent/guardian(s) are included in the family membership.

**Support Staff Membership**     \$ 75.00     This is a full team membership, without skiing privileges. No participation fee is required for Support Staff members.

**Participation Deposit \$75 Single or \$100 Family.**  
**Please include a separate check for the Participation Deposit. This will be refunded at end of the season if participation and fundraising requirements are met.**

**Checks made payable to Chippewa Lake Water Ski Show Team.**

**Mail to:**     **CLWSST**  
                  **160 Rockridge Road**  
                  **Chippewa Lake, OH 44215**

## PARTICIPATION DEPOSIT GUIDELINES

A refundable Participation Deposit is required upon applying for membership. The Participation Deposit should be submitted on a separate check with notation "Participation Deposit" on the memo section of the check, made payable to the Chippewa Lake Water Ski Show Team or CLWSST. **The check will be returned at the end of the season if 4 out of 8 participation events AND fundraising requirements are met by the member.**

*New members joining after Learn to Ski, are required to attend all but one of the remaining events after the date that they join.*

- |  |                    |
|--|--------------------|
| 1. Dinner Auction Fundraiser –                     | March 7, 2020      |
| 2. Emerald Lake Clean-Up and Set-Up                | April 19, 2020     |
| 3. Chippewa Lake Beach Clean-Up and Show Dock In – | May 16, 2020       |
| 4. Learn To Ski –                                  | June 14, 2020      |
| 5. Dinner Show -                                   | TBD                |
| 6. Chippewa Lake Beach Tear-Down & Show Dock Out – | September 19, 2020 |
| 7. Emerald Lake Tear-Down –                        | October 3, 2020    |
| 8. Serve one year as an active committee member    |                    |

### FUNDRAISING:

In addition to participation, fundraising will now be mandatory starting 2018. Each family/individual is required to:

- Donate a minimum of 1 basket or gift card per year for either the silent auction of dinner show.
- Fundraise a minimum of 2 of the follow events:
  - Target gift card raffle – 10 tickets minimum
  - Silent Auction sell tickets– family is 5 tickets and individual is 2 tickets
  - Dinner show sell tickets– family 5 tickets and individual is 2 tickets.
  - Super Bowl Squares – sell 10 boxes
  - Direct donation to ski team

*There are number of opportunities to fulfill the fundraising requirements. Families or individuals who have not meet the fundraising requirements by year end, participation deposit check will not be returned.*

**I/We agree, by our signature below, to the terms of the participation deposit and understand my deposit will be returned upon meeting participation and fundraising criteria as noted above.**

X \_\_\_\_\_  
Head of Household/Individual Signature

X \_\_\_\_\_  
Parent Signature if Individual is under 18

*The board has identified these key events to be necessary for our existence as a competitive water ski show team. It is important that we have participation from ALL members at these bare minimum work functions and fundraising in order for our team to continue to function.*

*If you cannot satisfy your participation requirement, your check will be cashed and your membership will be on probation should you decide to join the following year. If during this probationary year, you do not meet the participation requirements again, your membership for the following year will be declined.*

**CHIPPEWA LAKE WATER SKI SHOW TEAM INC.  
PARTICIPANT WAIVER AND RELEASE OF LIABILITY,  
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT  
Annual Membership Waiver Form for ADULTS (Age 18 or older)**

For and in consideration of the **Chippewa Lake Water Ski Show Team Inc.** and **USA Water Ski, Inc.** ("**USA Water Ski**") allowing me/us, the undersigned, to participate in any USA Water Ski sanctioned event, including, but not limited to, any tournaments, clinics, shows, exhibitions, races, competitions, practices and related activities sanctioned by USA Water Ski (**the "Event" or "Events"**); I/We, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (**the "Agreement"**):

1. I/We hereby represent that (i) I/We am/are at least eighteen (18) years of age or older; (ii) I/We am/are in good health and in proper physical condition to participate in the Event; and (iii) I/We am/are not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I/We agree that it is my sole responsibility to determine whether I/We am/are sufficiently fit and healthy enough to participate in the Event, that I/We am/are responsible for my own safety and well being at all times and under all circumstances while at the Event site.
2. I/We understand and acknowledge the risks and dangers associated with participation in the sport of water skiing and related water sport disciplines, including without limitation, the potential for serious bodily injury, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, boats, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect ski course conditions; water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**"). I/We understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and I/We hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I/We incur as a result of my participation in any Event.
3. I/We agree to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Water Ski and any safety regulations established for the benefit of all participants. I/We accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment. I/We understand that the Event Organizers have the right to control or prohibit advertising material used, worn, or displayed by a participant at the site during the Event, and that they have also reserved the right to disqualify anyone or deny participation in the Event for any reason they deem just and proper in their sole discretion.
4. I/We hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: **Chippewa Lake Water Ski Show Team, its members & Directors; Owner(s) of Emerald Lake, Norton OH; USA Water Ski, Inc., its members, clubs, associations, sport disciplines and divisions; National Show Ski Association (NSSA); the Event Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; Lake, Venue and Property Owners or Operators upon which the Event takes place; Boat Owners and Operators; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and Collectively, the "Released Parties" or "Event Organizers")**, with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I/We further agree that if, despite this Agreement, I/We, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I/We will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I/We hereby warrant that I/We am/are of legal age and competent to enter into this Agreement, that I/We have read this Agreement carefully, understand its terms and conditions, acknowledge that I/We will be giving up substantial legal rights by signing it (including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I/We have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Male Female  
 \_\_\_\_\_  
*Individual or Head of Household Signature of Participant* *Date*

**If Family Membership-Spouse Signature & Any Other Family Members 18 Years and Older**

Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Male Female  
 \_\_\_\_\_  
*Spouse Signature of Participant* *Date*

Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Male Female  
 \_\_\_\_\_  
*Signature of Participant* *Date*

Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Male Female  
 \_\_\_\_\_  
*Signature of Participant* *Date*

Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Male Female  
 \_\_\_\_\_  
*Signature of Participant* *Date*

**For Family Memberships - See Next Page for Minor(s) Release**  
**CHIPPEWA LAKE WATER SKI SHOW TEAM INC.**  
**PARTICIPANT WAIVER AND RELEASE OF LIABILITY,**  
**ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**  
**Annual Membership Waiver Form for ALL MINORS (Under Age 18)**

For and in consideration of the Chippewa Lake Water Ski Show Team Inc. and USA Water Ski, Inc. ("USA Water Ski") allowing the minor(s) identified below (individually and collectively, "Minor") to participate in any USA Water Ski sanctioned event, including, but not limited to, any tournaments, clinics, shows, exhibitions, races, competitions, practices and related activities sanctioned by USA Water Ski (the "Event" or "Events"); I, for myself, and on behalf of Minor, and the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby represent that (i) I am the parent or legal guardian of the Minor; (ii) the Minor is in good health and in proper physical condition to participate in the Event; and (iii) the Minor is not under the influence of alcohol or any illicit or prescription drugs which would in any way impair the Minor's ability to safely participate in the Event, and that I am responsible for the Minor's safety and well being at all times and under all circumstances while at the Event.
2. I understand and acknowledge the risks and dangers associated with the Minor's participation in the sport of water skiing and related water sport disciplines, including without limitation, the potential for serious bodily injury, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, boats, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect ski course conditions; water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by the Minor's own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and on behalf of the Minor, I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event.
3. I understand that the Minor is required to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Water Ski and any safety regulations established for the benefit of all participants. I accept sole responsibility for the conduct and actions of the Minor while he or she is participating in the Event, and the condition and adequacy of the Minor's equipment. I understand that the Event Organizers have the right to control or prohibit advertising material used, worn, or displayed by a participant at the site during the Event, and that they have also reserved the right to disqualify anyone or deny participation in the Event for any reason they deem just and proper in their sole discretion.
4. On behalf of the Minor, I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: **Chippewa Lake Water Ski Show Team Inc., its members and Directors; Owner(s) of Emerald Lake, Norton, OH; USA Water Ski, Inc., its members, clubs, associations, sport disciplines and divisions; National Show Ski Association (NSSA); the Event Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; Lake, Venue and Property Owners or Operators upon which the Event takes place; Boat Owners and Operators; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and Collectively, the "Released Parties" or "Event Organizers")**, with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to the Minor's participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on the Minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and authorized to enter into this Agreement on behalf of the Minor, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the Minor, the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

MINOR # 1: Print Name: _____	Age: _____	Date of Birth: _____	Male	Female
MINOR # 2: Print Name: _____	Age: _____	Date of Birth: _____	Male	Female
MINOR # 3: Print Name: _____	Age: _____	Date of Birth: _____	Male	Female
MINOR # 4: Print Name: _____	Age: _____	Date of Birth: _____	Male	Female
MINOR # 5: Print Name: _____	Age: _____	Date of Birth: _____	Male	Female

X \_\_\_\_\_  
*Signature of Parent/Legal Guardian for Minor(s)* \_\_\_\_\_  
*Date*

## Photo Release

### Please initial your Photo Release Desires

\_\_\_\_\_ I understand and agree and hereby give my and the minors listed below (if applicable) consent to the Chippewa Lake Water Ski Show Team or any sponsor to use my or my minors listed below photograph(s) or likeness in any Chippewa Lake Water Ski Team or sponsor's hard copy and/or electronic publications, including email, websites, and Facebook. I release the Chippewa Lake Water Ski Show Team from any expectation of confidentiality or compensation for myself and any undersigned minor and attest that I am the parent or guardian of said minor listed below.

\_\_\_\_\_ I do not authorize, want or give consent to the Chippewa Lake Water Ski Show Team to use my or my minors listed below (if applicable) photographs of likeness in any Chippewa lake Water Ski Show Team or sponsor's hard copy and/or electronic publications, including email, websites and Facebook. I do not release the Chippewa lake Water Ski Show Team from any expectation of confidentiality or compensation for myself and any undersigned minor and attest that I am the parent of guardian of said minor listed below.

Member Signature	Date	Printed Name
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Member Signature	Date	Printed Name
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Name of Minor	DOB	Name of Minor	DOB
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Name of Minor	DOB	Name of Minor	DOB
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Name of Minor	DOB	Name of Minor	DOB
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